"Be self-controlled and alert. Your enemy the devil prowls around like a roaring lion looking for someone to devour. Resist him, standing firm in the faith, because you know that your brothers throughout the world are undergoing the same kind of sufferings." 1 Peter 5:8-9 (NIV)

• Will <u>demand</u> and want to <u>control</u>

"I am not referring to all of you; I know those I have chosen. But this is to fulfill the scripture: "He who shares my bread has lifted up his heel against me." I am telling you now before it happens, so that when it does happen you will believe that I am He. I tell you the truth, whoever accepts anyone I send accepts me; and whoever accepts me accepts the one who sent me.' After he had said this, Jesus was troubled in spirit and testified, 'I tell you the truth, one of you is going to betray me.' His disciples stared at one another, at a loss to know which of them he meant. One of them, the disciple whom Jesus loved, was reclining next to him. Simon Peter motioned to this disciple and said, 'Ask him which one he means.' Leaning back against Jesus, he asked him, 'Lord, who is it?' Jesus answered, 'It is the one to whom I will give this piece of bread when I have dipped it in the dish.' Then, dipping the piece of bread, he gave it to Judas Iscariot, son of Simon. As soon as Judas took the bread. Satan entered into him." John 13:18-27a (NIV)

### Multipliers vs. Diminishers Part 6

Luke 4:1-13 (NIV)

**Diminisher:** to make or cause to seem smaller, less, or less important

Multiplier: a person or thing that multiplies

The best way to identify the counterfeit is to familiarize yourself with the authentic

# Three Categories and Influences of the Diminisher

## 1. The <u>accidental</u> dimininsher is often influenced by the <u>world</u>

"Do not love this world nor the things it offers you, for when you love the world, you do not have the love of the Father in you. For the world offers only a craving for physical pleasure, a craving for everything we see, and pride in our achievements and possessions. These are not from the Father, but are from this world. And this world is fading away, along with everything that people crave. But anyone who does what pleases God will live forever." 1 John 2:15-17 (NLT)

• Can operate out of <u>ignorance</u> or <u>fear</u>

"One of the disciples, Thomas (nicknamed the Twin), was not with the others when Jesus came. They told him, 'We have seen the Lord!' But he replied, 'I won't believe it unless I see the nail wounds in his hands, put my fingers into them, and place my hand into the wound in his side.' Eight days later the disciples were together again, and this time Thomas was with them. The doors were locked; but suddenly, as before, Jesus was standing among them. 'Peace be with you,' he said. Then he said to Thomas, 'Put your finger here, and look at my hands. Put your hand into the wound in my side. Don't be faithless any longer. Believe!' 'My Lord and my God!' Thomas exclaimed. Then Jesus told him, 'You believe because you have seen me. Blessed are those who believe without seeing me.''' John 20:24-29 (NLT)

#### Accidental: happening by chance or accident; not planned; unexpected

### 2. The <u>unintentional</u> diminisher is often <u>controlled</u> by the <u>flesh</u>

"You were running the race so well. Who has held you back from following the truth? It certainly isn't God, for he is the one who called you to freedom. This false teaching is like a little yeast that spreads through the whole batch of dough! I am trusting the Lord to keep you from believing false teachings. God will judge that person, whoever he is, who has been confusing you. Dear brothers and sisters, if I were still preaching that you must be circumcised—as some say I do why am I still being persecuted? If I were no longer preaching salvation through the cross of Christ, no one would be offended. I just wish that those troublemakers who want to mutilate you by circumcision would mutilate themselves. For you have been called to live in freedom, my brothers and sisters. But don't use your freedom to satisfy your sinful nature. Instead, use your freedom to serve one another in love. For the whole law can be summed up in this one command: 'Love your neighbor as yourself.' But if you are always biting and devouring one another, watch out! Beware of destroying one another. So I say, let the Holy Spirit guide

your lives. Then you won't be doing what your sinful nature craves. The sinful nature wants to do evil, which is just the opposite of what the Spirit wants. And the Spirit gives us desires that are the opposite of what the sinful nature desires. These two forces are constantly fighting each other, so you are not free to carry out your good intentions."

Galatians 5:7-17 (NLT)

Is often driven by <u>insecurity</u> or <u>compulsion</u>

"Then Jesus said to them, 'You will all fall away because of Me this night, for it is written, "I will strike down the shepherd, and the sheep of the flock will be scattered." But after I have been raised, I will go ahead of you to Galilee.' But Peter said to Him, 'Even though all may fall away because of You, I will never fall away.' Jesus said to him, 'Truly I say to you that this very night, before a rooster crows, you will deny Me three times.' Peter said to Him. 'Even if I have to die with You. I will not deny You.' All the disciples said the same thing too. Then Jesus came with them to a place called Gethsemane, and said to His disciples. 'Sit here while I go over there and pray.' And He took with Him Peter and the two sons of Zebedee, and began to be grieved and distressed. Then He said to them. 'My soul is deeply grieved, to the point of death; remain here and keep watch with Me.' And He went a little beyond them. and fell on His face and prayed, saying, 'My Father, if it is possible, let this cup pass from Me; yet not as I will, but as You will.' And He came to the disciples and found them sleeping, and said to Peter, 'So, you men could not keep watch with Me for one hour? Keep watching and praying that you may not enter into temptation; the spirit is willing, but the flesh is weak."" Matthew 26:31-41 (NASB)

Unintentional: not intentional or deliberate

## 3. The <u>intentional</u> diminisher desires to <u>destroy</u> you; he is the <u>devil</u>